

**Tainter Lake District**  
**Notice of the Initial Meeting of the Board of Commissioners**  
**Date: March 2, 2023**  
**Place: Dunn County Government Center, 3001 Hwy 12 East, Room 54**  
**Time: 5:00 p.m.**

Agenda

- A. Call the meeting to order
- B. Approval of the agenda
- C. Introduction of initial Board of Commissioners
- D. Election of temporary officers
- E. Recognition of visitors and visitor comments
- F. Commissioner Reports/Communication
- G. Discussion and Action
  - 1. Legal status of the organization
    - a. Application for financial and legal recognition
    - b. Other activities needed to start the organization
  - 2. Communication with the public
    - a. Posting of agendas and minutes
    - b. Website
    - c. Social media
    - d. Press releases
  - 3. Initial budget and fund raising
    - a. Local sources
    - b. Reimbursement of commissioner expenses
  - 4. Legal representation
  - 5. Future meetings of the Board of Commissioners
    - a. Place and time
    - b. Future dates
    - c. Posting of notices
    - d. Future agenda items
- H. Adjourn

Initial Lake District Commissioners: Zach Raff, Commissioner; Jerry Porter, Commissioner; Al Brown, Commissioner; Jim Zons, Dunn County Board Representative; Tom Bilse, Tainter Town Board Representative.