

Tainter Lake District
Notice of the Meeting of the Board of Commissioners
Date: June 29, 2023
Place: Dunn County Government Center, 3001 Hwy 12 East, Room 54
Time: 5:00 p.m.

Agenda

- A. Call the meeting to order
- B. Approval of the agenda and 6/01 and 6/08 minutes
- C. Recognition of visitors and visitor comments
- D. Commissioner Reports/Communication
- E. Budget and Finance
 - a. Treasurer's Report
- F. Discussion and Action
 - 1. Weed cutting request
 - 2. Lake District Bylaws
 - 3. Annual Meeting Preparation
 - a. Registration
 - b. Commissioner elections
 - i. Nomination process
 - c. Electors and voting
 - d. Mailing to residents and property owners
 - 4. Recognition of community donations and donors
 - 5. Next meeting of the Board of Commissioners
 - a. Place and time
 - b. Future dates
 - c. Future agenda items
- G. Adjourn

Lake District Commissioners: Jerry Porter, Commissioner; Al Brown, Commissioner; Jim Zons, Dunn County Board Representative; Tom Bilse, Tainter Town Board Representative.

Tainter Lake Rehabilitation District and commissioner contact information can be found at www.tainterlakedistrict.org