

Tainter Lake District
Notice of the Meeting of the Board of Commissioners
Date: June 8, 2023
Place: Dunn County Government Center, 3001 Hwy 12 East, Room 54
Time: 5:00 p.m.

Agenda

- A. Call the meeting to order
- B. Roll Call
- C. Approval of the agenda
- D. Recognition of visitors and visitor comments
- E. Treasurer's Report
- F. Discussion and Action
 - 1. Lake District By-laws
 - 2. Annual Meeting preparations
 - a. Registration process
 - b. Agenda
 - c. Voting
 - d. Other logistical considerations
 - 3. 2024 budget development
 - a. Operational costs
 - b. Potential projects
 - 4. Next meeting(s) of the Board of Commissioners
 - a. Place and time
 - b. Dates
 - c. Future agenda items
- G. Adjourn

Lake District Commissioners: Jerry Porter, Commissioner; Al Brown, Commissioner; Jim Zons, Dunn County Board Representative; Tom Bilse, Tainter Town Board Representative.

Tainter Lake Rehabilitation District and commissioner contact information can be found at www.tainterlakedistrict.org